



California Nut Festival  
Patrick Ranch Museum, Chico,  
California April 18, 2020  
**2020 Food Tasting Vendor Application**

**1. Primary Contact Information**

*This information will be kept private and will only be used for the CNF to contact you with all festival information:*

\_\_\_\_\_  
**Company Name**

\_\_\_\_\_  
**Contact Person**

\_\_\_\_\_  
Address

\_\_\_\_\_  
City St Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
**Contact E-Mail\***

*\*Critical information will be sent via e-mail; please make sure that your email address is direct and accurate.*

**2. Public Profile**

What do you want your customers to know about your business? *This information will be used on our website and in our onsite guide.*

Business Name: \_\_\_\_\_

Website: \_\_\_\_\_

Retail Location: \_\_\_\_\_

Description (limit 35 words): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name/Description of Food to Be Tasted: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. Space Needs**

**Electricity Access:** *Electric service is limited at the venue and available on a first-come, first-served basis. Please consult the restaurant coordinator for more information. Most restaurant vendors serve a taste that does not require a power source. However, if heating is needed, the use of chafing dishes has been sufficient.*

**Additional Tables with Linens:** *All vendors will receive one (1) table with linens complimentary. Additional tables with linens are available at cost (\$15 each). Request here:*

# of additional needed: \_\_\_\_\_ @ \$15 each = \$ \_\_\_\_\_

**4. Fees**

Booth Fee	N/A
Additional Tables (see above)	\$ _____
<b>Total Due:</b>	<b>\$ _____</b>

**5. Authorization**

The undersigned hereby authorizes the California Nut Festival to reserve vendor space, if approved, for use by the company/ organization requesting vendor space for the California Nut Festival. The undersigned hereby agrees to abide by all rules and regulations under which vendor space is leased.

\_\_\_\_\_  
**Authorized Signature** **Date**

\_\_\_\_\_  
**Printed Name**

**6. Submission Details:**

The California Nut Festival committee reserves the right to disqualify vendors that do not keep with the mission of the California Nut Festival.

**APPLICATION DEADLINE IS FEBRUARY 15, 2020.** Please return the completed application via email to [kdlobach@aol.com](mailto:kdlobach@aol.com) or via regular mail to the address below.

**Contact Karen Lobach with Questions:**

Phone: Karen-410-7711

E-Mail: [kdlobach@aol.com](mailto:kdlobach@aol.com)