



California Nut Festival
Patrick Ranch Museum, Chico,
California April 18, 2020
2020 Education Vendor Application

1. Primary Contact Information

This information will be kept private and will only be used for the CNF to contact you with all festival information:

Company Name

Contact Person

Address

City St Zip

Phone

Contact E-Mail*

**Critical information will be sent via e-mail; please make sure that your email address is direct and accurate.*

2. Public Profile

Please briefly explain what you will be showcasing. *This information will be used on our website and in our onsite guide.*

Booth Name:

Website:

Description (limit 35 words):

3. Space Needs

Additional Tables with Linens: All vendors will receive one (1) table with linens complimentary. Additional tables with linens are available at cost (\$15 each). Request here:

of additional needed: @ \$15 each = \$

4. Fees

Booth Fee N/A

Additional Tables (see above) \$

Total Due: \$

5. Authorization

The undersigned hereby authorizes the California Nut Festival to reserve vendor space, if approved, for use by the company/ organization requesting vendor space for the California Nut Festival. The undersigned hereby agrees to abide by all rules and regulations under which vendor space is leased.

Authorized Signature

Date

Printed Name

6. Submission Details:

The California Nut Festival committee reserves the right to disqualify vendors that do not keep with the mission of the California Nut Festival.

APPLICATION DEADLINE IS JANUARY 15, 2020. Please return the completed application via email durhamblakes@gmail.com to or via regular mail to the address below.

Contact: Debbie Blake with Questions:

Phone: 530-518-5431